Permit #F00030166

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00030166 **Type of Permit:** FILMING **Release Date:** 08/02/2010

**Production Company** ANONYMOUS CONTENT

**Insured Company Name** ANONYMOUS CONTENT

Contact Phone No. 1 310-558-6000
Contact Phone No. 2
Fax
Address 3532 HAYDEN PLACE
CULVER CITY, California 90232

**Production Title** BANK OF AMERICA

**Type of Production** Commercial - Standard

**Producer** Aris McGarry

**Director** Andrew Douglas

**1st AD** Craig Pinkes

**Production Manager** Justine Madero

**FilmL.A. Coordinator** Naomi Kajiyama

**Location Manager** Rob Gregory
Primary Phone Mobile - 213-618-0927
Secondary Phone Office - 310-558-7200

**Location Assistant** na na
Primary Phone Office - 000-000-0000
Secondary Phone

### Fees

| | |
|---|---|
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA COUNTY MOTION FEE - PARKS | $800.00 |
| LA COUNTY FIRE REVIEW | $104.00 |
| LA COUNTY PREP STRIKE 3 DAY - PARKS | $100.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,714.00

**Number of Locations** 1

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## Summary Information — Location



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**Production Company** ANONYMOUS CONTENT
**Insured Company** ANONYMOUS CONTENT
**Production Title** BANK OF AMERICA

**Location Manager** Rob Gregory
Primary Phone Mobile - 213-618-0927
Secondary Phone Office - 310-558-7200

**Location Address** 4100 S La Cienega Blvd, Los Angeles, CA, 90056

**Location Name** KENNETH HAHN COUNTY PARK

**Location Type** Park

**Prep Dates** 8/3/2010 - 8/3/2010 08:00 - 17:00

**Film Dates** 8/4/2010 - 8/5/2010 05:00 - 22:00

**Open or Closed to the Public** Open

**Generic Conditions**
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Please see attached document** AnonymousContent.BofA.30166.AL.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 200 |
| Cube Trucks | 8 |
| Generator | 1 |
| Honey Wagons | 2 |
| Motor Homes | 3 |
| Portable restrooms | 5 |
| Semi Trucks | 3 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 40 |
| Crew | 50 |
| Extras | 200 |
| LA County FSA assigned | 2 |

**Filming Activities** Exterior MOS; Exterior crowd scene at the bowl area; All on property;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 2 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 673 **Grid:** A2

**Approvals**
LOS ANGELES COUNTY DEPARTMENT OF PARK & REC — Manny Moreno
LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - KENNETH HAHN PARK — Jaheel Dixon

**Coordinator Note** 1560-58 / 2 FSAs required

**Parking**

**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Location

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
# As Authorized Agent and representative

Permit #F00030166

I certify that I am a representative of Anonymous Content ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6/10/10

Anonymous Content
Name of Principal

By: Jeremy Ellis
Representative's Signature

Jeremy Ellis
Print Representative's Name

Production Coordinator
Representative's title

3532 Hayden Ave Culver City, CA 90232
Principal's Address

310 556 3667
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NO PERMIT